	AMPAIGN CONTRIBUTIONS AND EXPENSES	State of Nevada
Name (print 3432	Colo2 12's Local Union 2001 PAC FUMD Office (if applicable) N. Bruce #4 NLV NV 87030 ress (include city and zip code)	Ojstrict (if applicable) 702 379- 4555 Telephone No
Z Mail Addr	ess	- 000
Select Appropriate Box(es) CANDIDATE PAC BAG POLP		PRTY IND EXP AMENDED
13	Report #3 — Due January 15, 2003 Period: Oct. 25, 2002 - Jan. 3, 2003 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002	JAN 1 4 2003 Secretary of State
		FOR OFFICE USE ONLY
	BEGINNING CASH ON HAND	
1,	Cash on Hand at Beginning of This Reporting Period (October 25, 2002) CONTRIBUTIONS SUMMARY	3800 + 14510)
2.	Total Monetary Contributions Received This Period in Excess of \$100	
3.	Total Monetary Contributions Received This Period of \$100 or Less	
4.	Actual Number of Monetary Contributions This Period of \$100 or Less	
5 .	Interest and Income Earned This Period on Contributions	
6.	Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)	495/
7.	SUBTOTAL (Add Lines 1 and 6)	
8.	Total Value of In Kind Contributions Received This Period	
	EXPENSES SUMMARY	
	Total Monetary Expenses Paid This Period in Excess of \$100 Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100	
	Total Monetary Expenses Paid This Period of \$100 or Less Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less	
13	Expense for Filing Fee Paid This Period (Do not Include in Line 9 or 11 Abor	ve)
14.	. Total Amount of All Monetary Expenses Paid (Add I ines 9, 11, and 13)	
15	Total Value of In Kind Expenses This Period	
•	ENDING CASH ON HAND	05
16	Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Li	ne7) 4957
Declare	AFFIRMATION	1-14-03
Signature		Dale